DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Notification No. D. 61—T. B. C. of 36-37, dated 24th April 1937.

Books and Journals for which patronage has been extended by the Department during the quarter ending 31st March 1937.

Sl. No.	Name of the book	Name of the author	Name with address of the Publisher	Purpose for which approved
	ENGLISH.			
1	Sunshine Story Books—Book II	...	P T I Book Depot, Bangalore City.	Middle School Libraries
2	The tales for Tiny Tots ,, ...			
3-6	Now I can readstories—books 1-4.	Mary W Mc Clure ...	Evans Brothers, Ltd., Mantague House, Russel Square, London.	Do do
7	Pushpa (Journal) ...	(1) Shri Hansa Mehta ... (2) Shewak Bhojraj ...	"Gulistan," Khar, Bombay ...	High and Middle do
8	The New Outlook (Journal) ...	Govindlal D Shah ...	The Editor, New Outlook, Shantiniketan Society, Ellis Bridge, Ahmadabad.	High School do
9	A Surprise of Allison ...	R P Chandavarkar ...	Arthur H Stockwell, Ltd., 29, Ludgate Hill, E C 4, London.	Do do
10	The Feudatory and Zamindari India (Journal).	R Ranganatha Rao ...	Editor and Proprietor, Teppakulam Post, Trichinopoly.	Do do
11	The Indian Story Teller ...	D N Bose ...	Dhatta Bose and Co., P O Dum Dum, Bengal.	Do do
	HISTORY AND GEOGRAPHY.			
1	A Brief History of England, Part I.	K V Doreswamy ...	Bharathi Publishing House, Avenue Road, Bangalore City.	High and District Normal School and Training College Libraries.
2	Tracing History Backwards Book—III.	Stephen King Hall and and K C Boswell.	Evans Brothers, Ltd., Montague House, Russel Square, London.	High School Libraries
	TELUGU.			
1	Suryaraya Telugu Lexicon—Vol. I.	...	Telugu Academy, Cocanada ...	High School Libraries where Telugu is taught.

Notification No. L. 2576-116—36-37, dated 20th April 1937.

The following statement of admissions, scholarships and free studentships in the several High Schools (Government, aided or unaided and Municipal) for boys in the State as it stood on 31st January 1937, is published for the general information of the public.

No.	Community	Number of sections	Maximum number of seats available	Admissions			Number detained	Scholarships				Free studentships									Remarks
				Number of applications received for admission	Number of candidates admitted	Number of students promoted		Number of applications received by		Number of awards made by		Total strength for calculation of freeships	Number of scholarship holders enjoying freeships	Number of students exempted from payment of full fees	Number of students exempted from payment of half fees	Actual strength for calculation of percentage of freeships	Number of freeships that each community could have got on a percentage basis	Number of full freeships	Number of half freeships	Total awards in terms of full freeships.	
								Department	Ad-Hoc-Committee	Department	Ad-Hoc-Committee										
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
1	Brahmins ...			2,150	1,946	2,410	502	86	31	18	1	4,346	16	1	*32	4,313	862·6	112	1,505	864·5	*Girls reading in Boys' Schools
2	Lingayets ...			439	404	482	138	7	506	3	96	940	100	...	1	8,395	167·9	48	302	*199	*43 Lingayet students have been awarded full freeship in Marimallappa's High School, Mysore.
3	Vokkaligars ...			311	292	356	62	21	460	10	164	652	174	...	1	477·5	95·5	22	151	97·5	
4	Kurubas ...			31	31	58	10	6	83	2	51	92	53	...	...	39	7·8	...	17	8·5	
5	Mahrattas ...			52	50	60	16	32	48	21	10	115	30	1	38	65	13	2	13	8·5	
6	Adikarnatakas and Adidravidas.	202	9,486	247	232	178	37	232	2	124	...	411	104	307	...	...	..	...	...	...	
7	Other caste Hindus ...			706	648	760	235	82	740	60	214	1,458	279	43	15	1,128·5	225·7	32	365	214·5	
8	Mahomedans ...			358	324	335	125	64	311	39	58	735	94	1	633	323·5	64·7	7	†147	43·75	†½ is taken for calculation since half freeship holders are required to pay only ½ fees.
9	Christians ...			74	69	76	21	5	47	5	8	158	13	49	2	95	19	64	26	*77	* Of this number 43 students belong to the Methodist Mission High School, Mysore, who have all been granted freeships. Besides a few students are A. K. Christians enjoying fee concessions.
10	Jains ...			49	48	46	7	4	35	4	5	98	9	...	...	89	17·8	1	29	15·5	
	Total ...	202	9,486	4,417	4,044	4,761	1,173	539	2,227	286	607	9,005	872	402	722	7,370	1,474	288 plus 147 †	2,408	1528·75	

NOTE.—Total of columns 6, 7 and 8 does not agree with column 13 since a number of pupils have left school after admission.

	No. in the schools	Free studentships	Percentage
Brahmins	4,346	881·5	20·2
Backward Communities (including Mahomedans and Christians but excluding Adikarnatakas and Adidravidas)	4,248	1510·25	35·5

N. S. SUBBA RAO,
Director of Public Instruction.